



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

July 11, 2025

From: [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov); [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov);

Licensee: **E&G Beverage Cellar, LLC**

DBA: Cellar Side Door

VIA email: [eglarson@wildak.net](mailto:eglarson@wildak.net)

CC: None

Local Government 1: Delta Junction

Local Government 2: Unorganized Borough

Via Email: [pwhite@deltajunction.us](mailto:pwhite@deltajunction.us); [administrator@deltajunction.us](mailto:administrator@deltajunction.us); [city@deltajunction.us](mailto:city@deltajunction.us)

Re: Package Store License #567 Combined Renewal Notice for 2025-2026 Renewal Cycle

License Number:	#567
License Type:	Package Store
Licensee:	E&G Beverage Cellar, LLC
Doing Business As:	Cellar Side Door
Physical Address:	266 Richardson Hwy Delta Junction, AK 99737
Designated Licensee:	Edward Larson
Phone Number:	(907) 895-4124; (907) 202-0685; (907) 895-1098
Email Address:	<a href="mailto:eglarson@wildak.net">eglarson@wildak.net</a>

☒ License Renewal Application

☐ Endorsement Renewal Application

**Dear Licensee:**

Our staff has reviewed your application after receiving your application and the required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to the local governing body(s), your community council if your proposed premises are in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body(s) will have 60 days to protest the renewal of your license.

Your application will be scheduled for the **September 16<sup>th</sup>, 2025** board meeting for Alcoholic Beverage Control Board consideration. The address and call-in number for the meeting will be posted on our home